2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Montesano School District #66

Complete, sign, and return this application to: 502 E Spruce Ave, Montesano, WA 98563

Check here if you received meal benefits last year:

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Homeless Migrant

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1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received.

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Student's Last Name	Student's First Name			мі	Foster	Date of Birth		School				Grade		Student Income		Weekly	Bi-weekly	2 X Month	Monthly					
																\$								
																\$								
																\$								
																\$							-	
																\$							-	
2. If any Household Members (inclu	ding	yourself) currentl	y par	ticipa	te in o	one o	r more	e of the follo	wing	assist	ance	progr	ams, please write	in a c	ase n	umbe	er. If r	no, go t	o Step	3.		<u> </u>	1	
Basic Food		TANF] Foo	d Dist	ributic	on Pro	ogram	on Indian Re	eserva	ations	(FDIP	R)	Case Number:											
3. List the names of all other house leave the income sections blank,								nd CHECK ho	w oft	en it i	s rece	ived.	If a household me	mbei	r does	not	receiv	/e incor	ne, wr	ite 0.	. If yo	u ent	er 0 o	r
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Chil	Public sistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	lı Not	iy Othe ncome t Alread Listed		Weekly	Bi-weekly	2 X Month	Monthly
		\$					\$						\$					\$						
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 Total Household Members (include (total listed must equal number of 										-		ocial	Security Number (eck if r	no SSI	N: 🗌			
 Contact Information & Signature I certify (promise) that all informa school officials may verify (check) Federal laws. Printed Name of Adult Household M 	– Co tion the i	mplete, sign, and on this application information. I am a	retur n is tru	n this ue and	applic I that if I pur	all ind rpose	come i ly give	s reported.	I unde	erstar i, my i	d tha	t this i		n in c ts, an	onneo	ay be	prose							
Mailing Address					City, State & Zip Code								Daytime Phone Date											
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Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully 6. serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

Mark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
	Black, or African American	Native Hawaiian or Other Pacific Islander	Hispanic or Latino
	White		Not Hispanic or Latino

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food). Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf. from any USDA office. by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov

This institution is an equal opportunity provider.

SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE													
ANNUAL INCOM	ME CONVERSION:	Weekly x 52; Bi-Weekly x 26;	Twice per month x 24; Monthly x 12.	(Do NOT convert to annual income unless household reports multiple pay frequencies).									
LEA APPROVAL: Basic Food/TANF/FDPIR/Foster		Total Household Size Total Household Income \$	Weekly	Bi-Weekly	2x per Month	Monthly	Annual						
APPLICATION APPROVED FOR:		Free Meals Reduced-Price Meals	APPLICATION DENIED BECAUSE:	Income Over Allowed Amount Incomplete/Missing Information	Other:								
Date Notice Sent Signature of Approx			oving Official	Date									
OSPI CNS			Page 2 of 2										